## **Annexure C**

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 002500	<b>-</b>	Dated: 11.6.2025
It is certified that an inspection team headed	by Mr. AP Tiu	1.007.
No. 002500  Dated: 11.6.2025  It is certified that an inspection team headed by Mr. A. P. T. W. W.T		
inspected the Sohan, Public Sch	hool, Khatla, Soha	gi, Rew9, MP.
(Name & Address of the school) on \( \lambda \cdot \alpha \cdot \c	062.2.5(date of inspect	ion) and on the basis of
Water Test Report (Attached) bearing no	00.2.5.0.0	dated. [ [
of DAST. Engry, Sub-dire-	Teontho (PHED Lab)	certified that
theSo.ka.g.iRublicSc.koof( Name of school) has safe drinking water		
facilities for the students and members of staff of the institution. School is also maintains the		
hygienic sanitation condition in the school building & the campus as per norms prescribed by the		
Central/ State/ U.T. Govt.		1
This certificate is valid till/2Monf-4	o d	sistant Engineer
		Health Engg. Sub Division
	Name : reon	ther; Distt: Rewa (M.P.)
	Designation :  Name & Address of the Off	
To Cobaa? Public School		
To Sohagi Public School  Khalia, Sohagi, Rema, M.P.		
(Name & Address of the Institution)		

Note: The certificate is to be issued by authorized officer/PHEDLab/localbodies

67 Page